



# The Personal Ordinariate of Our Lady of Walsingham Coventry Group

Sunday 1<sup>st</sup> October 2023  
17<sup>th</sup> Sunday after Trinity



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## Collect

LORD, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

## First reading *Ezekiel 18: 21-28*

Thus says the LORD:

"You say, 'The way of the Lord is not just.'

Hear now, O house of Israel: Is my way not just?

Is it not your ways that are not just?

When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die.

## Second reading *Philippians 2:1-11*

Brethren: If there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves.

Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which was in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death,

even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## Gospel *Matthew 21:28-32*

At that time: Jesus said to the chief priests and the elders of the people, "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.'<sup>29</sup> And he answered, 'I will not'; but afterward he repented and went.<sup>30</sup> And he went to the second and said the same; and he answered, 'I go, sir,' but did not go.<sup>31</sup> Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.<sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

## Saints of the Week

2<sup>nd</sup> October

### The Holy Guardian Angels

*O GOD, who in thine ineffable providence dost vouchsafe to send thy holy Angels to guard us: grant, of thy bountiful goodness; that we thy humble servants may continue in safety under their protection, and hereafter rejoice in their abiding fellowship; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.*



The idea that God has deigned *to send* these blessed spirits to guard us is built right into their very name: “Guardian Angels” (*angeli cūstōdēs*). *Angelus* in Latin comes from the Greek, ἄγγελος, meaning “messenger,” or “one who announces.” Messengers are “sent” by their very nature. A *cūstōs* is a “guard,” “protector,” or “watchman.”

We ask God in this prayer both to be defended by the protection of our angel guardians and to rejoice in their fellowship here and in heaven. All of the Holy Angels, including the Guardian Angel, are fellow members with us in the Mystical Body of Christ. For that reason, we enjoy communion with them now by virtue of “the communion of saints,” of which the members of the Church militant, suffering, and triumphant are all a part; but in the Church triumphant, that communion is intensified and made everlasting.

Saint Augustine says, “Go where we will, our angels are always with us.”

Saint Jerome says, “So sublime is the dignity of the human soul that from its birth there is appointed to each one a Guardian Angel.”

And Saint Bernard says, “Make the holy angels your friends. No matter how weak we may be, or lowly our condition, or how great the dangers which surround us, we have nothing to fear under the protection of these guardians.” In every difficulty, danger and temptation, Saint Bernard urges us to invoke our Guardian Angel.

## Notices and news

### Recently departed

Terry Hutchinson  
Mary Marcer  
Pamela Read  
Fr John Morley-Bunker  
Mgr David Silk

### Anniversaries of death

O GOD, the Father of mercies: grant unto the souls of thy servants a place of refreshment, the blessedness of rest, and the brightness of light; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### Ann Wilson's Reception & Confirmation

A date for your diary. Following a period of preparation over the past year or so, Ann Wilson will be received and confirmed during the **7.30pm Mass on Thursday 30th November, St. Andrew's Day**. In that way she will begin a new Church year in the full communion of the Church. Please try your very best to be here to show your support for Ann and pray for her in the meantime.

### Baptism of Teddy and Molly Ingram

Another date for your diary and to look forward to is the baptism of John and Sarah Ingram's grandchildren, Teddy and Molly, which will be at **2.30pm on Sunday 15<sup>th</sup> October**. We're invited to the 'do' afterwards as well! More details to follow...

### Feast of Saint John Henry Newman

This year the feast day of our Patron, Saint John Henry Newman, falls on a Monday (9<sup>th</sup> October). Mass will be at the usual Monday time of 9.30am. I'd encourage those of you who work daytime and can't be there to join in Evening Prayer at 5.30pm either in church or via the livestream.

## Solemn Evening & Benediction



**A huge thank you to everyone who attended our first celebration of Solemn Evensong and Benediction last Wednesday. It was a really wonderful occasion, well attended, and I hope the first of many like it. Please spread the word.**

Our next one is at **7pm on Wednesday 18<sup>th</sup> October**, the Feast of Saint Luke the Evangelist.

**Please do continue to make this a monthly priority, and support it as a missionary initiative.** I'm sure it has the potential to attract others, Catholics and Anglicans, as last week demonstrated.

### Livestreamed Evensong Sunday to Thursday

As you know, Evening Prayer is prayed publicly in church **Sunday to Thursday at 5.30pm**, using Divine Worship Daily Office. Sometimes it is just me; on other occasions I'm joined by one or two people. I've recently started livestreaming it, so again there is the potential that others will join in remotely, as I know they have been doing. I'd love you to join me, either remotely or in person if you're able. I'm more and more convinced that the ordinariate Office Book is a very powerful tool in our hands – in gathering us around a very authentically Anglican liturgy and in reaching out to others and sharing a new expression of prayer. Evensong lasts about 30 minutes:

Versicles and responses

Psalms

First Lesson

Office hymn

Magnificat

Second Lesson

Nunc Dimittis

Apostles' Creed

Our Father

Versicles and responses

Collect of the Day

Collect for Peace  
Collect for Aid against all Perils

### Thursday evening Mass

Please do attend Thursday evening Mass if you are able, which is celebrated according to Divine Worship.

### Parish pilgrimage to Walsingham 2023



The parish pilgrimage to the National Shrine of Our Lady at Walsingham, **Monday 23<sup>rd</sup> – Thursday 26<sup>th</sup> October 2023, has been confirmed.** So far, there are 19 pilgrims, including a good number of the Ordinariate community.

**Pilgrims have been sent information about payment this last week. Information about the itinerary will be sent out soon.**

### Ordination of Deacons

At 12 noon on the 21st October, at the Church of the Assumption and St Gregory, Warwick Street, London, three of our seminarians will be ordained to the transitional diaconate. They are **Timothy Ezat, Alex Garner, and Martyn Rogers.**

The ordination will be carried out, at the invitation of the Ordinary, by the Rt Revd Philip Moger, who has been a good friend to the Ordinariate, from his time at Walsingham.

Please pray for these men, their families, and those to whom they will minister.

### Ordinariate monthly e-newsletter

If you're subscribed, you should have received the latest newsletter in your inbox this last week To subscribe go to <https://www.ordinariate.org.uk/news/newsletter.php>

### The Portal for September and podcast



Visit <https://www.ordinariate.org.uk/news/portal.php> to read the monthly online review and to listen to the weekly podcast.

### QR code for donations to Coventry Ordinariate Mission

This method of donating is powered by CAF (Charities Aid Foundation) and is being promoted by the Ordinariate Finance Officer as something all groups might use to boost their income. CAF helps charities get the most from their fundraising by providing online donation processing services. It is a registered charity (Charity Commission of England and Wales number 268369). For more information about CAF visit <https://www.cafonline.org/> Donations can be made either by scanning the QR code above or going directly to the CAF Coventry Ordinariate Mission webpage at <https://cafdonate.cafonline.org/21076> Both the QR code and URL will be displayed on the Ordinariate weekly newsletter, Facebook page, noticeboard etc. There are the options to make just one donation or to give regularly (see below). If you give to the group already by standing order, you could make a single occasional donation via CAF anytime too. There is also an option for you to **gift aid** your donation.





## Praying the Daily Office this week

**Evening Prayer is recited publicly in church Sunday to Thursday at 5.30pm and is livestreamed** (see the parish website). **Please join in.**

If you intend to pray daily **Morning Prayer** and **Evening Prayer**, the table below gives you the page numbers for each of the parts of the Office for each day this week. Placing the markers in the correct pages, as indicated in the table below, takes a few minutes each time, but once done, actually praying the Office is quite straight-forward.

The Order of Morning Prayer (MP) (Matins) begins on page 375

The Order of Evening Prayer (EP) (Evensong) begins on page 421

All numbers below refer to *page numbers* in Divine Worship: Daily Office (DWDO), unless otherwise indicated.

Note: the Office hymn is always optional, but encouraged.

Day	Morning Prayer (Matins)				Evening Prayer (Evensong)				Notes
	Psalmody	Readings	Hymn	Collect	Psalmody	Readings	Hymn	Collect	
<b>Sunday 1<sup>st</sup> October</b> <b>17<sup>TH</sup> SUNDAY AFTER</b> <b>TRINITY</b>	463	1686	201	102	466	1689	201	102	
Monday 2 <sup>nd</sup> <b>The Holy Guardian</b> <b>Angels</b>	468	1691	202	161	471	1692	202	161	
Tuesday 3 <sup>rd</sup> Feria	473	1694	202	102	476	1695	203	102	
Wednesday 4 <sup>th</sup> <b>St. Francis of Assisi</b>	479	1697	203	161	481	1698	204	161	
Thursday 5 <sup>th</sup> <b>St. Faustina Kowalska</b>	484	1699	204	161	486	1700	204	161	
Friday 6 <sup>th</sup> Feria	489	1702	205	102	492	1704	205	102	
Saturday 7 <sup>th</sup> <b>Our Lady of the Rosary</b>	495	1705	205	162	498	1707	206	102	EP I of 18 <sup>th</sup> Sunday after Trinity
<b>Sunday 8<sup>th</sup></b> <b>18<sup>th</sup> SUNDAY AFTER</b> <b>TRINITY</b>	500	1709	201	102	504	1712	201	102	

For those who are looking initially for something a little simpler, the **Office of Prime** (page 397) is a shorter form of prayer for the morning, and the **Office of Compline** (page 427) is a shorter form of prayer for the evening. These will take about 10 minutes each to pray.